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**APPLICANTS**

Ronald J. Gaines, Dublin, OH;

 \*\* CONTINUING DATA \*\*\*\*\* *None* *Re*

 \*\* FOREIGN APPLICATIONS \*\*\*\*\* *None* *Re*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 02/17/2004

Foreign Priority claimed ☐ yes ☒ no  
 35 USC 119 (a-d) conditions met ☐ yes ☒ no ☐ Met after Allowance  
 Verified and Acknowledged *[Signature]* *Re*  
 Examiner's Signature Initials

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SHEETS

TOTAL

INDEPENDEN

COUNTRY  
OHDRAWING  
3CLAIMS  
27CLAIMS  
3**ADDRESS**

Thomas S. Baker, Jr.  
 1371 West 3rd Avenue  
 Columbus, OH  
 43212

**TITLE**

Book holder assembly

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